

## 2022Year 2nd Semester Syllabus

Course Code-Section	Undergraduate ELL3921-01		
Created Date	2022-06-26 23:09:31	Last-Modified	2022-07-06 10:16:57
Course Title	ENGLISH BIBLE AND ENGLISH LITERATURE	Credit	3
Location	OSH106	Time	Tue4,Thu5,6

Instructor	윤석민	Department	연더우드국제대학 언더우드학부
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Target Students	All are welcome!
Course Description & Goals	<p>The English-speaking cultures scattered all around the globe have been created by those who have read, honored, or at least carried the English Bible. The sacred Book was read as a literary and popular authority in the British Isles on moral, spiritual and existential questions of good and evil, self and society, life and death for some four centuries from the Reformation to World War II (and in parts of the U.S., even to this very moment). Yet it was in the early modern British Isles, among other regions, that the Bible was construed as the most central authority in the formation of public discourses and intellectual cultures. The Book played a key role as a reference book for writers and statesmen on a wide range of issues related to law, politics, economics and science; they drew on the Book as a reservoir of wisdom and truth when faced with such questions as fall and redemption, dominion and obedience, republican and monarchical rule, private property and land redistribution and even marriage and divorce. Yet in this particular era, the Bible stood behind some of the greatest monuments of English literature, such as John Milton's [Paradise Lost] and John Bunyan's [Pilgrim's Progress], both of which had a tremendous impact on contemporaries, emotionally, spiritually and even politically, while supplementing or even competing with the Bible itself. This course will explore and discuss the English Bible, what has long been known as the King James Bible (a.k.a. King James Version), and a select list of masterpieces in English Literature that have close relationships to it.</p> <p>See below for "Course Goals".</p>
Prerequisite	None
Course Requirements	<p>This course will combine lecture, discussion and presentation; reading assignments should be done before class time; regular attendance and active participation are expected and will influence not only the learning process but also the final course grade.</p> <p>*** Course Goals ***</p> <p>This course aims to help every class member to (1) gain an in-depth understanding of the literary and historical significance of the English Bible in the formation of English Literature and British History within the framework of the early modern era (ca. 1500-1750); (2) to hone useful techniques to read, critique, and contextualize written texts, both poetry and prose; and (3) speak, write, and think critically and analytically about intellectual issues at a level appropriate for higher education.</p>
Grading Policy	Attendance & Participation (10%); Group Presentation or Individual Presentation (details tba; 30%); Midterm (30%); Final Assignment (30%)
Texts & References	All course readings, including King James Bible and [Paradise Lost], are electronically accessible via LearnUs.
Instructor's Profile	Ph.D. in History, University of Pennsylvania M.A. in History, University of Pennsylvania M.A. in English, Yonsei University B.A. in Philosophy and English, Yonsei University
TA's Name & Contact Information	N/A
파일첨부	

week	Period	Weekly Topic & Contents	Course Material Range & Assignments	Academic Schedule
1	2022-09-01 - 2022-09-07	Introduction		(9.1.) Fall semester classes begin (9.5. - 9.7.) Course add and drop period
2	2022-09-08 - 2022-09-14	Genesis 1-22; Exodus 18-20; Numbers 11; Deuteronomy 1; 5-7- 20		(9.9. - 9.12.) Chuseok Holiday & Substitute Holiday for Chuseok
3	2022-09-15 - 2022-09-21	1 Samuel 8-19; 2 Samuel 11-12; 1 Kings 1-3; 2 Kings 18-20		
4	2022-09-22 - 2022-09-28	Isaiah 1-12; 38-49; Selections from John Donne, [Devotions upon Emergent Occasions]		
5	2022-09-29 - 2022-10-05	Psalms 1-25; 34-41; 59-63; 72; 90; 103; 119		(10.3.) National Foundation Day
6	2022-10-06 - 2022-10-12	John; Acts 1-14; 25-28		(10.7.) First third of the semester ends (10.10.) Substitute Holiday for Hangul Proclamation Day
7	2022-10-13 - 2022-10-19	Romans & 1 Corinthians & 2 Corinthians 3-6; 12-13		
8	2022-10-20 - 2022-10-26	Midterm		(10.20. - 10.26.) Midterm Examinations
9	2022-10-27 - 2022-11-02	Selections from Charles I, [Eikon Basilike]		(10.27. - 10.31.) Course withdrawal period (11.1. - 11.3.) Application Period for S/ U evaluation
10	2022-11-03 - 2022-11-09	John Milton, [Paradise Lost] (Hereafter, [PL]), selections from Books 3 & 5		
11	2022-11-10 - 2022-11-16	[PL], selections from Books 5 & 7		(11.14.) Second third of the semester ends
12	2022-11-17 - 2022-11-23	[PL], selections from Books 8 & 9		
13	2022-11-24 - 2022-11-30	[PL], selections from Books 9 & 10		
14	2022-12-01 - 2022-12-07	John Bunyan, selections from [The Pilgrim's Progress], Part I		

15	2022-12-08 - 2022-12-14	Self-study and tutorial		(12.8. - 12.14.) Self-study
16	2022-12-15 - 2022-12-21	Final Exam		(12.15. - 12.21.) Final Examination s