

Exchange programme Vrije Universiteit Amsterdam

Vrije Universiteit Amsterdam - Exchange programme Vrije Universiteit Amsterdam - 2024-2025

Exchange

Vrije Universiteit Amsterdam offers many English-taught courses in a variety of subjects, ranging from arts & culture and social sciences, neurosciences and computer science, to economics and business administration.

The International Office is responsible for course approval and course registration for exchange students. For details about course registration, requirements, credits, semesters and so on, please <u>visit the exchange</u> <u>programmes webpages</u>.

Introduction to Systematic Theology - From a Peace Church Perspective

G_BATRSPC114
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P5
100
English
Faculty of Religion and Theology
dr. A.F. Pacheco Lozano
dr. A.F. Pacheco Lozano
dr. A.F. Pacheco Lozano
Lecture, Seminar

Course Objective

After finishing this course, the student:

- is able to identify the Peace Church Perspective by exploring different systematic theological themes (for example Ecclesiology, Trinitarian Theology, Christology, Pneumatology, Eschatology).

- has insight in a variety of theological writings from XVI century Anabaptism to XXI century theologians and how those approaches relate to each other and to wider ecumenical discussions.

- acknowledges the relation between theology and ethics from a Peace Church Perspective and is able to apply it to contextual discussions.

- is able to formulate judgments on the basis of the given information, taking into account the societal and ethical responsibilities involved.

- is able to communicate conclusions growing out of the

knowledge, motives and arguments in a clear manner. - will be able to perform independently and follow-up on his/her studies.

Course Content

During the course, the distinctive Peace Church Perspective in doing theology will be presented and discussed. Topics that will be studied from this perspective include Ecclesiology, Trinitarian Theology, Christology, Pneumatology, Eschatology. In the sessions, historical approaches (specially XVI Century) on these different theological topics will be presented and discussed. These perspectives will be then compared with XX and XXI Century approaches from the Peace Church Perspective. Emphasis will be given to how the Peace Church Perspective has related ecumenically as well as to current societal relevant issues.

Additional Information Teaching Methods

Seminar-style, presentations.

Method of Assessment

Attendance and Participation in Class: 10%

Presentations in Class: 20%

Final Paper: 70%

Literature

Mandatory

(Chapters of the following texts):

Brewer, Brian C (ed.). T&T Clark handbook of Anabaptism, London and New York, Bloomsbury and T&T Clark, 2022, "The Polygenesis of the Anabaptists"
Fernando Enns, The Peace Church and the Ecumenical Community.
Ecclesiology and the Ethics of Nonviolence. Copublished by Kitchener/Ontario: Pandora Press and Geneva: World Council of Churches
2007 (in German: Friedenskirche in der Ökumene).
James Reimer, Mennonites and Classical Theology: Dogmatic Foundations for Christian Ethics. Pandora 2001.
Laura Schmidt Roberts, Paul Martens, Myron A. Penner (editors), Recovering from the Anabaptist Vision New Essays in Anabaptist Identity and Theological Method. Bloomsbury 2020.
Walter Klaassen (ed.), Anabaptism in Outline: Selected Primary Sources.
Kitchener/Ont and Scottdale/IN: Herald Press 1981.

Recommended:

-Denny Weaver (2011). The Nonviolent Atonement. 2nd ed. Wm. B. Eerdmans Publishing.

-Denny Weaver (2013). The Nonviolent God. Wm. B. Eerdmans Publishing
-Darryl W Stephens, Elizabeth Soto (editors). Liberating the Politics of
Jesus Renewing Peace Theology through the Wisdom of Women. Bloomsbury
2020.

-Thomas Finger, A Contemporary Anabaptist Theology. Downers Grove/IL: InterVarsity 2004: The Communal Dimension (157-254); Jesus and Divine Reality (329-464).

Additional Information Target Audience

This course is part of Bachelor Theology and Religious Studies, and is part of the program Mennonite Seminary.